

When Things Go From Bad To Worse (Part 2)

“Eyes to see and ears to hear”:

Mark 8:16-26

A good miracle gone bad for all the right reasons:

Mark 8:16-26

A few thoughts to go home with:

Food for Thought for the week of June 23, 2019
(Questions and Scriptures for further study)

(NIV – New International Version)

1. We heard this weekend how even though the disciples were traveling with Jesus they completely misunderstood the Jesus they were traveling with. In Mark 4:35-41 and Matthew 14:22-33 there are two other accounts of the disciples forgetting who Jesus was and what he could do. Compare and contrast the disciples in Mark 4 with Peter in Matthew 14. What can you learn about faith and fear from these stories?

Mark 4:35-41 - ³⁵ On that day, when evening had come, he said to them, "Let us go across to the other side." ³⁶ And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷ And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸ But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" ³⁹ And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰ He said to them, "Why are you so afraid? Have you still no faith?" ⁴¹ And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

Matthew 14:22-33 - ²² Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." ²⁸ And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

2. This weekend we read about healing of a blind man. Blindness was something Jesus encountered on numerous occasions. In the passages below, you'll read about how Jesus met the needs of people facing the same problem. Read each one and note the differences in how Jesus heals each person.

Matthew 9:27-31 - ²⁷ And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." ²⁸ When he entered the house, the blind men came to him, and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." ²⁹ Then he touched their eyes, saying, "According to your faith be it done to you." ³⁰ And their eyes were opened. And Jesus sternly warned them, "See that no one knows about it." ³¹ But they went away and spread his fame through all that district.

Matthew 20:29-34 - ²⁹ And as they went out of Jericho, a great crowd followed him. ³⁰ And behold, there were two blind men sitting by the roadside, and when they heard that Jesus was passing by, they cried out, "Lord, ^[a] have mercy on us, Son of David!" ³¹ The crowd rebuked them, telling them to be silent, but they cried out all the more, "Lord, have mercy on us, Son of David!" ³² And stopping, Jesus called them and said, "What do you want me to do for you?" ³³ They said to him, "Lord, let our eyes be opened." ³⁴ And Jesus in pity touched their eyes, and immediately they recovered their sight and followed him.

Mark 8:22-26 - ²² And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. ²³ And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?" ²⁴ And he looked up and said, "I see people, but they look like trees, walking." ²⁵ Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly. ²⁶ And he sent him to his home, saying, "Do not even enter the village."

John 9:1-12 - As he passed by, he saw a man blind from birth. ² And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. ⁸ The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹ Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰ So they said to him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

What can we learn from these stories about how Jesus deals with people?

3. Chris talked about how the two-stage healing of the blind man was in reality, an object lesson for understanding how spiritual discernment and maturity happen. How do the passages below help you better understand what is involved in the process of spiritual maturity?

Proverbs 4:18-19 - ¹⁸ But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. ¹⁹ The way of the wicked is like deep darkness; they do not know over what they stumble.

John 15:1-8 - "I am the true vine, and my Father is the vinedresser. ² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ Already you are clean because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

2 Peter 1:3-11 - His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, ⁴ by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. ⁵ For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, ⁶ and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ⁷ and godliness with brotherly affection, and brotherly affection with love. ⁸ For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. ⁹ For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. ¹⁰ Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall. ¹¹ For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.